HEBREW NAMES OF GOD

Abba— "Daddy"

This is a personal form of "father". It expresses respect, relationship, and affection. God is not a distant "father", but an everpresent, loving Daddy.

Adonai — "Lord Over All"

This expresses that God is Lord of lords and King of kings. It is used to refer to God as our Master, Leader, and Ruler over our life—He is our Good Owner. *Adonai* is used to replace *Yahweh* throughout the Old Testament. It is also plural denoting God as Trinity.

Attiyq Youm — "The Ancient of Days"

This expresses God's eternal nature and authority over all. God was, is, and always will be. He is the only eternal, immortal One who is worthy of all worship and honor.

Elohim — "The Creator"

El means "god"; Elohim is the plural form and is always used in relation to the God who created everything. It expresses God's three-fold nature of Father-Son-Spirit; or Speaker-Word-Breath for He created everything by speaking, 'Let there be...'

El Elyon — "The Most High God"

God is higher than the highest; greater than the greatest; and stronger than the strongest. He is supreme over everything. He is present within our universe, but not bound by its powers or laws.

El Gibhor— "The Mighty God"

God is mighty in battle. He is not only the greatest strategist, but He is also the greatest warrior, bringing salvation and freedom to the captive, the weak, the powerless, and the oppressed.

El Olam — "The Everlasting God"

God is the same yesterday, today, and tomorrow. He does not faint or tire. His lovingkindness, goodness, and grace extend from generation to generation. There is no shifting shadow in Him. Because He is everlasting, He is faithful to keep His word (no matter how long it takes to fulfill).

El Roi — "The God Who Sees"

God sees the fear, the pain, the suffering, the brokenness; and in seeing it, *comes into it*. The Father saw the suffering of the world in sin and sent His Son, by the Spirit, *into* the brokenness.

El Chuwl — "The God Who Forms (Gives Birth)"

Abba God is our Creator. He created each of us in His way: we are fearfully and wonderfully made. He also gives us new birth through His Son, in the Spirit—not by anything we did, but by His work and power. We are re-formed in the image of Jesus.

El Deah — "All-Knowing God"

God knows everything. He is never surprised—He knows. He searches the heart and mind, He knows us better than we do. He is also the source of wisdom.

El Shaddai — "God Almighty"

God completely nourishes, satisfies, and supplies us with all our needs as a mother would her child. It speaks of God as He freely gives nourishment and blessing—He is our sustainer.

Yahweh — "The Self-Existent One"

God is the Great *I Am*. He is who He is. He will be who He will be. He is all that He says He is. He is the uncreated, unfathomable, indescribable God. *Adonai* is often used in place of YHWH in the Old Testament so as to not belittle the name of God.

Yahweh-Mekoddishkem — "The Lord our Sanctifier"

God is holy and He also makes holy—or sanctifies. Holiness is not about morality (though it encompasses it), but purpose in being set apart for God's purpose and work. For that, we must be clean and pure which God has done through the work of Jesus and the power of the Spirit.

Yahweh-Rohi — "The Lord our Shepherd"

God is our shepherd: He cares for us, guides us, and protects us. He leads us from pasture to pasture. It can also relate to God being our companion who has brought us into union with Him through our Great Shepherd, Jesus.

Yahweh-Shammah — "The Lord is Present"

God never leaves or abandons us. He did not leave us in sin but sent His Son, and He did not leave us as orphans but sent the Spirit.

Yahweh-Nissi — "The Lord our Banner"

God is the banner we fly under. We are His and He is ours. In the midst of battle, He is our victory.

Yahweh-Rapha — "The Lord our Healer"

God is the great Healer. He performs miracles to bring healing, but we also look forward to our complete healing in the resurrection when we receive our new bodies made in the likes of Jesus.

Yahweh-Tsidkenu — "The Lord our Justice"

God is the Judge who justifies and sets things right. He has made us righteous through Jesus.

Yahweh-Jireh — "The Lord our Provider"

God has provided the way of redemption through Jesus and provides for our daily needs.

Yahweh-Shalom — "The Lord our Peace"

Shalom is more than peace—it is flourishing relationships. God offers humanity a thriving relationship with Himself, with one another, and with creation. Jesus is our *Shalom*.

NAMES & ATTRIBUTES OF GOD

ABBA (Rm. 8.15)

ADVOCATE (IJn. 2.1)

ALMIGHTY (Ge. 17.1)

ALL IN ALL (Co. 3.11)

ALPHA & OMEGA (Rv. 22.13)

AMEN (Rv. 3.14)

ANOINTED ONE (Ps. 2.2)

APOSTLE (He. 3.1)

ARM OF THE LORD (Is. 53.1)

AUTHOR OF SALVATION (He. 5.9)

AUTHOR OF OUR FAITH (He 12.2)

AVENGER (1Th. 4.6)

BEGINNING & END (Rv. 21.6)

BREAD OF LIFE (Jn. 6.35)

BREATH OF LIFE (Ge. 2:7, Rv. 11.11)

BRIDEGROOM (Is. 62.5)

BRIGHT MORNING STAR (Rv. 22.16)

CHOSEN ONE (Is. 42.1)

CHRIST (Mt. 22.42)

COMFORTER (In. 14.26)

COMMANDER (Is. 55.4)

CONSUMING FIRE (He. 12.29)

CORNERSTONE (Is. 28.16)

COUNSELOR (Is. 9.6)

CREATOR (1Pe. 4.19)

CROWN OF BEAUTY (Is. 28.5)

DELIVERER (Rm. 11.26)

DESIRED OF ALL NATIONS (Ha. 2.7)

DOOR (]n. 10:7)

DWELLING PLACE (Ps. 90.1)

ELECT ONE (Is. 42.11)

ETERNAL GOD (*Dt.*. 33.27)

ETERNAL LIFE (1n. 5.20)

EVERLASTING FATHER (Is. 9.6)

EXCELLENT (Ps. 148.13)

FAITHFUL & TRUE (Rv. 19.11)

FAITHFUL WITNESS (Rv 1.5)

FATHER (*Mt.* 6.9)

FIRSTFRUITS (1Co.15.20-23)

FORTRESS (Je. 16.19)

FOUNDATION (1Co. 3.11)

FRIEND (Mt. 11.19)

GOD (Ge. 1.1)

GOD OVER ALL (Rm. 9.5)

GOODNESS (Ps. 144:2)

GUIDE (Ps. 48.14)

HEAD OF THE CHURCH (Ep. 5.23)

HEIR OF ALL THINGS (He. 1.2)

HIDING PLACE (Ps. 32.7)

HIGHEST (Lk. 1.76)

HIGH PRIEST (He. 4.14)

HOLY ONE (Ac. 2.27)

HOLY SPIRIT (Jn 15.26)

HOPE (Ti. 2.13)

HORN OF SALVATION (Lk. 1.69)

I AM (Ex. 3.14, Jn. 8.58)

IMMANUEL (Is. 7.14, Mt. 1.23)

INTERCESSOR (Ro. 8.26, He. 7.25)

JEALOUS (Ex. 34.14)

JESUS CHRIST OUR LORD (Ro. 6.23)

JUDGE (ls. 33.22, Ac. 10.42)

JUST ONE (Ac. 22.14)

KEEPER (Ps. 121.5)

KING OF KINGS (1Tm. 6.15)

KING OF SAINTS (Rv. 15.3)

LAMB OF GOD (Jn. 1.29)

LAST ADAM (1Co. 15.45)

LAWGIVER (*Is.* 33.22)

LEADER (Is. 55.4)

LIFE (Jn. 14.6)

LIGHT OF THE WORLD (Jn. 8.12)

LIVING GOD (Da. 6.20)

LIVING STONE (1Pe. 2.4)

LIVING WATER (Jn. 4.10)

LORD (Jn. 13.13)

LORD GOD ALMIGHTY (Re. 15.3)

LORD GOD OF ARMIES (Je. 15.16)

LORD OF ALL (Ac. 10.36)

LORD OF GLORY (1Co. 2.8)

LORD OF HARVEST (Mt. 9.38)

LORD OF LORDS (1Tm. 6.15)

LOVE (1]n. 4.8)

MAKER (Ps. 95.6)

MAJESTY ON HIGH (He. 1.3)

MAN OF SORROWS (Is. 53.3)

MASTER (Lk. 5.5)

MEDIATOR (1Tm 2.5)

MERCIFUL GOD (Je. 3.12)

MESSIAH (Jn. 4.25)

MIGHTY GOD (Is. 9.6)

MOST UPRIGHT (Is. 26.7)

OUR PASSOVER LAMB (1Co. 5.7)

OUR RIGHTEOUSNESS (Je. 23.6)

PEACE (Ep. 2.14)

PHYSICIAN (Lk. 4.23)

PORTION (Ps. 73.26)

POTTER (Is. 64.8)

PRINCE OF LIFE (Ac. 3.15)

PRINCE OF PEACE (Is. 9.6)

PROPHET (Ac. 3.22)

PROPITIATION (1]n 2.2)

PURIFIER (Ml. 3.3)

REDEEMER (Jb. 19.25)

REFINER'S FIRE (Ml. 3.2)

REFUGE (Je. 16.19)

RESURRECTION (Jn. 11.25)

REWARDER (He. 11.6)

RIGHTEOUS ONE (1)n 2.1)

ROCK (1Co. 10.4)

ROOT OF DAVID (Rv. 22.16)

RULER (1Tm. 6.15)

SAVIOR (Lk. 2.11)

SERVANT (Is. 42.1)

SHADE (Ps. 121.5)

SHEPHERD (Jn. 10.11; 1Pe.5.4)

SHIELD (Ge. 15.1)

SONG (Ex. 15.2)

SON OF GOD (Mt. 27.54)

SON OF MAN (Mt. 8.20)

SOURCE (He. 5.9)

SPIRIT (Jn. 4.24)

SPIRIT OF GOD (Ge. 1.2)

SPIRIT OF TRUTH (Jn. 14.17)

STRENGTH (Je. 16.19)

STRONGHOLD (Na. 1.7)

STRONG TOWER (Pv. 18.10)

SUN OF RIGHTEOUSNESS (Ml. 4.2)

TEACHER (Jn. 13.13)

TEMPLE (Rv. 21.22)

TRUE LIGHT (Jn. 1.9)

TRUE WITNESS (Rv. 3.14)

TRUTH (1n. 14.6)

VINE (Jn. 15.5)

WALL OF FIRE (Ze. 2.5)

WAY (Jn. 14.6)

WISDOM (1Co. 1.24)

WITNESS (Is. 55.4)

WORD (Jn. 1.1)